



# North Valleys Citizen Advisory Board

## Meeting Agenda

February 10, 2014 at 6:30 P.M.

North Valleys Community Building  
At the North Valleys Regional Park  
8085 Silver Lake Road, Reno, Nevada

Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bld. A); Washoe County Courthouse (75 Court Street), Washoe County Central Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), North Valleys Community Building, (8085 Silver Lake Road) and online at [www.washoecounty.us/cab](http://www.washoecounty.us/cab) <http://www.washoecounty.us/cab>. Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance should notify Washoe County CAB Program at 775.328.2720, two working days prior to the meeting

All number or lettered items on this agenda are hereby designated for possible action as if the words 'for possible action' were written next to each, except for items marked with an asterisk (\*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman.

Support Documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Andrea Tavener, CAB Program Assistant (775) 328-2720.

**1. \*CALL TO ORDER/ DETERMINATION OF QUORUM**

**2. \*PLEDGE OF ALLEGIANCE**

**3. \*PUBLIC COMMENT** – *Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (\*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a "Request to Speak" form to the Board Chairman. Comments are to be addressed to the Board as a whole.*

**4. APPROVAL OF AGENDA FOR THE MEETING OF FEBRUARY 10, 2014 AGENDA.**

**5. APPROVAL OF THE MINUTES OF THE DECEMBER 9, 2013.**

**6.\* PUBLIC OFFICIAL REPORTS**

Washoe County Commissioner Bonnie Weber will provide updated information on discussions and actions by the Board of County Commissioners (BCC). Included in her report, Commissioner Weber will provide information on the proposed purchase of water rights from the Intermountain Water Project located in Bedell Flat, Upper and Lower Dry Valley, and Newcomb Lake Valley. Following her presentation, Commissioner Weber will be available to address questions and concerns from the CAB and audience. Contact Commissioner Weber at (775) 328-2005 (This item is for information only and no action will be taken by the CAB).

**7.\* PUBLIC SAFETY AND COMMUNITY REPORTS/UPDATES**

**A.\*Washoe County Sheriff's Office (WCSO)** – A representative of the Washoe County Sheriff's Office may be available (unless on a call for service) to address public safety questions and concerns. For more information call (775) 328-3001 or via the webpage at [www.washoesherriff.com](http://www.washoesherriff.com) or Lt. Jeffery Clark, (This item is for information only and no action will be taken by the CAB.) Jeffery S. Clark, Lieutenant [JClark@washoecounty.us](mailto:JClark@washoecounty.us) Cell - 775 233-8419

**B.\*Truckee Meadows Fire Protection District (TMFPD)** – Fire Chief Charles Moore or another representative from the Truckee Meadows Fire Protection District will provide a summary of the District's activities including a description of operations, facilities, apparatus, fuel reduction efforts, new fire and building codes, key personnel and cooperative aid agreements with neighboring jurisdictions. For more information contact (775) 326-6000 or via the webpage at [www.tmfpd.us](http://www.tmfpd.us) (This item is for information only and no action will be taken by the CAB).

**C.\* Airport Authority Report** – Mike Dikun, Manager, Reno-Stead Airport will provide information on the Airport Authority. Following his presentation, Mr. Dikun will address questions and concerns from the audience and CAB. For more information please contact (775) 328-6570. [mdikun@renoairpoet.com](mailto:mdikun@renoairpoet.com) (This item is for information only and no action will be taken by the CAB)

**D.\* Flying Neighborly Program** - Captain Trevor Weaver, Flight Operations Officer, Stead Airports Army Aviation Support Facility (AASF) will present information on the "Flying Neighborly Program". Following his presentation, Capt. Weaver will address questions from the audience and CAB. Contact Capt. Trevor P. Weaver at [trevor.p.weaver.mil@mail.mil](mailto:trevor.p.weaver.mil@mail.mil) 775-972-2703 Office or 775-750-2933 Cell (This item is for information only and no action will be taken by the CAB)

**E.\* Sierra Nevada Job Corps:** - Mark Huntley, Business & Community Liaison will provide an update on the progress at the Sierra Nevada Job Corps including the Graffiti Abatement program. Following his presentation, Mr. Huntley will address questions from the audience and CAB. Contact Mr. Huntley at 775-789-0803 or 775-846-6178 cell. [HuntleyMark@jobcorps.org](mailto:HuntleyMark@jobcorps.org)

**8. DEVELOPMENT PROJECTS** - All development project applications are available online at [www.washoecounty.us/comdev/da/da\\_index.htm](http://www.washoecounty.us/comdev/da/da_index.htm) Staff may not be available to attend, but please call if you have any process questions. For information preview the application online at [http://www.washoecounty.us/comdev/da/da\\_index.htm](http://www.washoecounty.us/comdev/da/da_index.htm) or <http://www.washoecounty.us/comdev>, call 775.328.6100.

**A. Regulatory Zone Amendment Case Number. RZA13-005 (Cold Springs)** – Review and possible recommendations on the request to consider and possibly amend the regulatory zone map and zoning designation within the Cold Springs planning area; located at the Southern terminus of Sierra View Road in Cold Springs and, if approved, forward to the Board of County Commissioners for approval. The amendment request will re-designate one parcel of ±5.00 acres from Public and Semi-Public Facilities (PSP) to Low Density Suburban (LDS) zoning. To reflect requested changes and to maintain currency of general planning area data, administrative changes are proposed and include a revised map with updated parcel base, and other matters properly relating thereto without prejudice to the final dispensation of the proposed amendments. Property Owner, Gustavo and Patricia Garcia. Applicant: Washoe County. Staff Representative: Sandra Monsalve, AICP, Sr. Planner [smonsalve@washoecounty.us](mailto:smonsalve@washoecounty.us) 775-348-3608. Planning Commissioner meeting March 4, 2014 at 6:30 p.m.

**9.\*CHAIRMAN/BOARD MEMBER ITEMS** - This item is limited to announcements by CAB members of topics/issues posed for future workshops/agendas.

**10.\*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a "Request to Speak" form to the Board chairman. Comments are to be addressed to the Board as a whole.

**11. ADJOURNMENT**